



## 2011 NATIONAL JUNIOR OLYMPIC

# USA SHOOTING/NRA PROGRESSIVE POSITION AIR PISTOL CHAMPIONSHIPS

CMP South Competition Center

Anniston, Alabama

July 7-9, 2011

### MATCH PROGRAM

#### LOCATION:

CMP Marksmanship Center (South) – 1470 Sentinel Drive, Anniston, AL. There will be 80 electronic target firing points. Visitors and spectators are welcome.

#### ELIGIBILITY:

All participants who competed in a 2011 PPP State Championship match are invited to the 2011 National PPP Championships. Competitors may participate in this program until they reach the year of their 21<sup>st</sup> birthday.

We encourage all PPP competitors to compete in as many matches as possible prior to competing in the National Championships. This builds match experience and will be valuable to the competitor's experience and match experience.

#### RULES:

The current 2010 Progressive Position Air Pistol Rules will govern. A copy can be downloaded from the USA Shooting web site:

[http://usashooting.org/downloads/ppp\\_rules\\_feb\\_2010\\_2.pdf](http://usashooting.org/downloads/ppp_rules_feb_2010_2.pdf)

## **QUALIFYING:**

### **Individual:**

All shooters should fire in a state qualifying competition. **A parent, guardian or coach must accompany individuals under age 18. CMP, NRA or USA Shooting will not accept responsibility for minors traveling alone.**

### **Team:**

**Each state may send multiple three-person teams for “Supported Position”, “Mixed-Position” and for “Unsupported-Position”.** Team registration will take place at Anniston on July 7<sup>th</sup> at check-in. All participants are to register as individuals on the USA Shooting website prior to June 24<sup>th</sup>. No additional fees will be charged for team entry.

## **COURSE OF FIRE:**

Competitors will shoot two match courses of 40 shots. One course will be fired each day. The individual National Junior Champion will be based on the total of the two 40 shot scores plus the 10 shot final and athletes must shoot from the Standing One-Handed Position.

Olympic style finals for the top 8 male and top 8 female individuals based on two day aggregate scores in the International (One-Handed) Standing category will be held shortly after the second course of fire.

Team totals will be based on the total of two-day match scores, not including finals.

## **COACHING:**

Coaching on the firing line is only allowed in the two Supported Positions. However, coaches may not assist in shooting the shot.

Coaching assistance in the International (One-Handed) Standing on the firing line will cease when the preparation period begins.

## **SQUADDING:**

If possible, all team members will be squaded on the same relay (except where team members share equipment).

## EVENT SCHEDULE:

### All Classes

- July 7            Check-in and training  
July 8            Individual match 1  
July 9            Individual match 2, finals and awards

### Award Ceremonies:

The Championship awards program will be held at the range shortly following the finals. **All teams and individuals are required to participate in the awards ceremony to show sportsmanship and respect and to build camaraderie.**

## HOUSING:

Leaders/Coaches are expected to make their own housing arrangements. For an updated list of hotels who will offer you a discount, please use this link:

<http://www.thecmp.org/southstore.htm>

Here is a list of hotels that offer a CMP discount as of March 16, 2011.

HOTEL NAME	ADDRESS	PHONE
Jameson Inn	161 Colonial Drive	(256) 835-2170
Victoria	1600 Quintard	(256)236-0503
Comfort Suites	125 Davis Loop	(256) 835-8873
Holiday Inn Express	160 Colonial Drive	(256) 835-8768
Sleep Inn	88 Colonial Drive	(256) 831-2191
Wingate Inn	143 Colonial Drive	(256) 831-1921
Country Inn & Suites	100 Colonial Drive	(256) 241-0950
Hilton Garden Inn	280 Colonial Drive	(256) 831-0083
Hampton Inn & Suites	210 Colonial Drive	(256) 831-8958

## TRAVEL:

All teams are responsible for their own travel to and from Anniston, AL. Depending on the levels of revenues and expenses, some amount of land or air travel expenses will be reimbursed. **Teams should not depend on the same level of support as previous years. Failure to attend the finals and the award ceremony may result in loss of the travel subsidy.**

Receipted airfare and mileage are the only expenses subject to partial reimbursement under the travel subsidy program. Using multiple vehicles will NOT increase the mileage subsidy unless 6 or more athletes are included.

Reimbursement applications are to be picked up at check-in and completed while at Anniston.

## **DIRECTIONS:**

From Birmingham - take I-20 East to Anniston / Oxford exit 188. At exit 188, turn left onto Golden Springs Road and drive 1.2 miles, past the Experience Church (brown roof) on the left and immediately turn left on Red Morris Parkway, which is a two lane road. The CMP store is the first building on the left on Red Morris Parkway. Please note that if you have reached the Winn-Dixie supermarket or the McDonald's at the traffic light, you have passed Red Morris Parkway.

From Atlanta - take I-20 West to Anniston / Oxford exit 188. At exit 188, turn left onto Golden Springs Road and drive 1.2 miles, past the Experience Church (brown roof) on the left and immediately turn left on Red Morris Parkway, which is a two lane road. The CMP store is the first building on the left on Red Morris Parkway. Please note that if you have reached the Winn-Dixie supermarket or the McDonald's at the traffic light, you have passed Red Morris Parkway.

## **LOCAL TRANSPORTATION:**

Leaders/Coaches are expected to provide ground transportation in Anniston.

## **ENTRY FEES AND REGISTRATION:**

Entry fee is \$65 per participating competitor (team member or individual shooter). There are no additional team entry fees. Fees need to be prepaid to USA Shooting by June 24, 2011. Teams and Individuals should fill out the online registration form at [www.usashooting.org](http://www.usashooting.org), which will be made available starting May 2<sup>nd</sup>, 2011.

## **REGISTRATION AND LIABILITY FORMS:**

All coaches/instructors and chaperones must complete a *CMP Liability Release Form*. It must be completed, notarized and returned to the CMP at the time of check-in. This form can also be completed and notarized at check-in—a notary will be on duty during check-in. For questions or assistance, please contact the CMP at (256) 835-8455 Ext 1145.

## **PARENTAL PERMISSION FORMS:**

All participating competitors must submit or bring a signed *CMP Parental Permission Form* at the time of check-in. For questions or assistance, please contact: *(forms are attached to this program)*

James Hall  
CMP South  
Planner/Program Coordinator  
Competition Support  
Phone: (256) 835-8455 Ext 1145  
E-Mail: [jhall@odcmp.com](mailto:jhall@odcmp.com)  
Fax: (256) 831-9414

## **AWARDS:**

### **Individual:**

Top competitors in each category will be awarded Gold, Silver, and Bronze championship medals and certificates.

To be named Individual National Champion for this event a competitor must participate in the International (One-Handed) Standing category.

### **Teams:**

The top three club teams in each of the categories (Supported-Position, Mixed-Position and Unsupported-Position) will receive championship medals and certificates.

**Anyone interested in donating special trophies for the competition is welcome to contact Michael Theimer at [michael.theimer@usashooting.org](mailto:michael.theimer@usashooting.org).**

## **CONTACT INFORMATION:**

USA Shooting is the primary coordinator for the National Progressive Position Air Pistol Championship and the NRA is a co-partner and sponsor.

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