

**2011
NRA
National Junior Air Gun Championship
& Training Summit
Official Rifle Match Program and Schedule**

Thursday, June 23

8 A.M.- 3 P.M	Check-in & Equipment Inspection	Petraca Range
8 A.M., 10 A.M., 12 P.M., 2 P.M.	Practice Relays	Air Gun Range
4:30 P.M.	Coaches and Competitors Meeting	Air Gun Range

Friday, June 24

8 A.M.	Relay A	Air Gun Range
10:30 A.M.	Relay B	Air Gun Range
1 P.M.	Relay C	Air Gun Range
3:30 P.M.	Relay D	Air Gun Range

Training Summit

9:30 A.M.	Collegiate Shooting Programs Class (for athletes on Relay C&D)	Hough Theatre
9:30 A.M.	Grant System Class (for coaches and parents)	CMP Armory Room
10:30 A.M.	Equipment Maintenance Class (for athletes on Relay C&D)	Hough Theatre
10:30 A.M.	Competitive Shooting Programs (for coaches and parents)	CMP Armory Room
2:30 P.M.	Collegiate Shooting Programs (for athletes on Relay A&B)	Hough Theatre
2:30 P.M.	Grant System Class (for coaches and parents)	CMP Armory Room
3:30 P.M.	Equipment Maintenance Class (for athletes on Relay A&B)	Hough Theatre
3:30 P.M.	Competitive Shooting Programs (for coaches and parents)	CMP Armory Room
6 P.M.	Camp Perry History	CMP Armory Room
6:30-9 P.M.	Barter Bar	CMP Armory Room

Saturday, June 25

8 A.M.	Relay C	Air Gun Range
10:30 A.M.	Relay D	Air Gun Range
1 P.M.	Relay A	Air Gun Range
3:30 P.M.	Relay B	Air Gun Range

Training Summit

9:30 A.M.	Nutrition for Shooting Class (for athletes on Relay A&B)	Hough Theatre
9:30 A.M.	Equipment Maintenance Class (for coaches and parents)	CMP Armory Room
10:30 A.M.	Athlete Journals Class (for athletes on Relay A&B)	Hough Theatre
10:30 A.M.	Collegiate Shooting Programs (for coaches and parents)	CMP Armory Room
2:30 P.M.	Nutrition for Shooting Class (for athletes on Relay C&D)	Hough Theatre
2:30 P.M.	Equipment Maintenance (for coaches and parents)	CMP Armory Room
3:30 P.M.	Athlete Journals Class (for athletes on Relay C&D)	Hough Theatre
3:30 P.M.	Collegiate Shooting Programs (for coaches and parents)	CMP Armory Room
8 P.M.	Awards Ceremony	Hough Theatre

Match Officials and Staff:

Match Director.....Patricia Clark
 Match Referee.....Floyd Houston
 Target Referee.....Larry Terry
 Chief Statistical Officer.....George Switzer
 Chief Range Officer.....Carla Kaye Switzer
 NRA Coordinator.....Jessica McClain

Match Program**Date:** June 23-25, 2011**Location:** CMP North Competition Center, Camp Perry, OH**Eligibility:** All junior shooters are welcome.

Team Eligibility: Sporter and Precision Rifle teams will be made of 4 competitors (one of whom must be designated Team Captain) and a coach. Teams must choose one category from the following in which to compete:

Local Club Team**State Association Team-** must have the proper form (found at the end of this document) designating them the official state association team**School Team****Military Scholastic Team**

Entries: Entry Fee will be \$50 for rifle teams and \$25 for individuals. This fee will be due at the time of entry, either by credit card or check. If a team or participant does not attend the match, 50% of entry fee will be returned. Deadline for entry is **June 1, 2011**. On-line registration will be available April 6. Paper registration forms can be found at the end of this program and should be sent to:

NRA Competitive Shooting Division
National Air Gun Coordinator
11250 Waples Mill Road
Fairfax, VA 22030-9400

Entries may be limited due to the number of points and relays available, and will be assigned on a "first come, first served" basis. Each shooter and coach must complete a photograph release and a hometown news media data sheet by the time of check-in. These can be found at the end of this program.

Coaches who show or include a copy of their current National Rifle Association/USA Shooting/Civilian Marksmanship Program coaching card will qualify for a \$15 discount valid for one individual entry or one team entry.

Check-in and Practice: Official Check-in for all competitors will take place at Petrarca Range Thursday, June 23, from 8:00 A.M. to 3:00 P.M. Equipment inspection will take place during check-in. Practice relays will also be available beginning at 8:00 A.M., 10:00 A.M., 12 P.M., 2 P.M. Participants may choose when they would like to practice and space will be available on a "first come, first serve" basis. Participants will be allowed to practice before they check-in, however be aware that registration will close at 3 P.M.

Rules: Current NRA Sporter Air Rifle Position Rules and NRA Precision Air Rifle Position Rules will govern, except where otherwise noted in this Program. Rulebooks are available at <http://www.nrahq.org/compete/nra-rule-books.asp>. Competitors are required to wear their competitor number while on the line and use CBIs.

Course of Fire:

- Distance: 10 meters
- Target: AR-5/10
- Course (must be shot in this order):

Match 1	Day 1	Prone	20 shots	30 minutes
Match 2	Day 1	Standing	20 shots	40 minutes
Match 3	Day 1	Kneeling	20 shots	30 minutes
Match 4	Day 1	Aggregate		
Match 5	Day 2	Prone	20 shots	30 minutes
Match 6	Day 2	Standing	20 shots	40 minutes
Match 7	Day 2	Kneeling	20 shots	30 minutes
Match 8	Day 2	Aggregate		
Match 9	Match 4 & 8	Aggregate		
	Match 9 x 4			
Match 10	team members	Aggregate		
- 7 minutes Position Changeover period + 3 minute Preparation period between each match

Squadding: Teams are allowed to request squadding prior to check-in. However, the Match Staff will make the final decision regarding squadding. Tentative squadding will be given out at check-in and final squadding will be given at the Coaches and Competitors Meeting. Relays will not be the same on the two competition days. Every effort will be made to squad team members together, unless otherwise specified.

Mandatory Coaches and Competitors Meeting: Thursday, June 23, 4:30 P.M. Coaches and participants must attend this meeting concerning range operation procedures, scoring, challenges, and other items. Any questions will be addressed at this time and the match staff will be introduced. Coaches and competitors are responsible for knowledge of information, notes, policies, and procedures presented, whether in attendance or not.

Coaching: Coaching of any kind is forbidden while the competitor is on the firing line.

Challenges: Administrative challenges will be accepted up to one our after scores are posted. One hour after results are posted, ALL RESULTS ARE FINAL.

Compressed Air and CO₂: Compressed air and CO₂ tanks will be available at the range. Teams and participants are responsible for bringing their own adapters. Cylinders will be filled in the designated areas only.

Training: Training Summit classes are not mandatory. There will be door prizes for those in attendance.

For Competitors

Collegiate Shooting Programs - Are you planning to go to college? Would you like to go on a rifle scholarship or at least shoot with a club? This class will help you get there, educating you on things you need to do now and down the road. Friday at 9:30 A.M. and 2:30 P.M. in Hough Theatre taught by Victoria Croft, National Manager of Collegiate and School Programs

Equipment Maintenance - This class will discuss things like how often an air rifle should be cleaned, the best cleaning products to use, and the proper techniques. Friday 10:30 A.M. and

3:30 P.M. in Hough Theatre taught by Scott Pilkington

Camp Perry - Have you ever wondered who Perry was and what he did to have so many things named after him? Was Camp Perry always a shooting range? Learn about the history of the area and how this came to be what it is today. Friday at 6 P.M. in the Camp Perry Clubhouse

Nutrition For Shooting - Ever wondered what you should eat before a match? What will give you energy without making you jittery? This class will take you through these and other issues. Saturday at 9:30 A.M. and 2:30 P.M. in Hough Theatre taught by Paul Davis

Athlete Journals – How important is it for you to have a journal? What should you write in it? How often should you read through it? What do top shooters write in theirs? Saturday at 10:30 A.M. and 3:30 P.M. in Hough Theatre taught by Paul Davis

For parents and coaches

Grant System – Come learn about all the grants that apply to you and your club! Learn what to include and when to apply. Friday at 9:30 A.M. and 2:30 P.M. in the CMP Armory Room

Competitive Program – Ever marvel at the number of programs available through the Competitive Shooting Division? Hear from staff about everything that is available to your athletes... and YOU! Friday 10:30 A.M. and 3:30 P.M. in the CMP Armory Room taught by Jessica McClain, Program Coordinator for Air Gun and Muzzle Loading Programs

Equipment Maintenance - This class will discuss things like how often an air rifle should be cleaned, the best cleaning products to use, and the proper techniques. Saturday at 9:30 A.M. and 2:30 P.M. in the CMP Armory Room taught by Scott Pilkington

Collegiate Shooting Programs – Do you have athletes that are planning to go to college? This class will discuss things you can do to help your athletes and make sure that they are eligible. Saturday at 10:30 A.M. and 3:30 P.M. in the CMP Armory Room taught by Victoria Croft, National Manager of Collegiate and School Programs

Barter Bar: There will be an opportunity for all teams to trade items from their home state on Friday, June 24, from 6:30 P.M.-9 P.M. These items could be pins, pencils, notepads, key chains, souvenirs, magnets, cups, rulers, etc. from a club, state association, etc. No items will be sold or traded for money.

Match Awards:

Team Awards- Teams placing 1-3 Overall will not be eligible for category awards.

Sporter 3-P – 1st, 2nd, 3rd place teams

- o Top Club Team
- o Top State Association Team
- o Military Scholastic Team
- o Top School Team

Precision 3-P – 1st, 2nd, 3rd place teams

- o Top Club Team
- o Top State Association Team
- o Top Military Scholastic Team

- o Top School Team

Individual Awards- Individuals placing 1-3 Overall will not be eligible for age-category awards.

Sporter 3-Position – 1st, 2nd, 3rd Overall

- o 1st Prone
- o 1st Standing
- o 1st Kneeling
- o 1st, 2nd, 3rd Sub-Junior
- o 1st, 2nd, 3rd Intermediate Junior
- o 1st, 2nd, 3rd Junior

Precision 3-Position – 1st, 2nd, 3rd Overall

- o 1st, 2nd, 3rd Prone
- o 1st, 2nd, 3rd Standing
- o 1st, 2nd, 3rd Kneeling
- o 1st, 2nd, 3rd Sub-Junior
- o 1st, 2nd, 3rd Intermediate Junior
- o 1st, 2nd, 3rd Junior

The **NRA's National Air Gun Team** will also be selected during this match. The top 14 shooters in Sporter and the top 14 shooters in Precision from Match 4 (Day 1) will make up this National Team. The scores these selected competitors shoot in Match 8 (Day 2) will be the scores used in the NRA's US-South African Postal Match. These competitors will be recognized during the Awards Ceremony. **Awards Ceremony:** The Awards Ceremony will take place on Saturday, June 25, at 8:00 p.m. at the Hough Theatre. Participants must attend the Awards Banquet dressed appropriately. *Appropriate dress is slacks, dress shirts, skirts, dresses, and official team uniforms. Mixed training suits, T-shirts, shorts, or jeans are not appropriate attire for the Awards Ceremony.*

Results Bulletins: The Official Results Bulletin will be posted online at: <http://www.nrahq.org/compete/natpdf/09-jr-ag-champ.pdf>. Printed copies will be made available upon request.

Hotels: For on-base accommodations, please contact Camp Perry Housing at 888-889-7010 Tuesday-Saturday 8 A.M.- 4 P.M.

Reimbursement: Teams traveling 1000 miles or more may be compensated for some of their travel expenses after the event and after the correct paperwork is completed. Travel will be reimbursed based on the following guidelines:

- The sponsoring Club's address must be 1,000 miles or more from Camp Perry (according to Google Maps)
- Completed forms (can be found at the end of this program) along with ALL required receipts must be sent to NRA HQ and be postmarked by Monday, August 8, 2011. Requests will not be accepted after this deadline.

Responsibility: Proper behavior is expected at all times. Team sponsors and coaches are responsible for their shooters and chaperones. Courtesy toward the match staff, sponsors, CMP and Camp Perry staff/employees, and other teams is expected from all participants, including a team's supporting staff (parents, siblings, etc.) at all times.

Safety: Coaches are responsible for the safe handling of their air guns at and away from the range.

Coaches, shooters, and staff will monitor safe gun handling while at the range. All individuals at the range are responsible to ensure that safe gun handling procedures are followed at all times. CBIs will be passed out at Registration and participants will be required to use them whenever on the range and not shooting.

Housing: Contact Camp Perry Housing at 888-889-7010 for on-base accommodations. Modules have 2 single beds and will cost \$79.02 per night. Huts have 4 beds and will cost \$43.90 per night.

Other Information: Any questions or items not answered in this program may be directed to NRA Air Gun Coordinator, (703) 267-1477 or jmccclain@nrahq.org.

NRA Contact Information:

Headquarters Competitive Shooting Division – 703-267-1450

Rifle Department – 703-267-1456

NRA cell phone number – 703-850-5343 (For emergency use only.)

NRA NATIONAL PRECISION & SPORTER AIR RIFLE TEAM MATCH

- Date: June 24-25, 2011
- Sponsors: South African National Schools Shooting Union, National Rifle Association Air Gun Program, and other invited countries.
- Location: USA participation – Camp Perry, OH
- Who: Air rifle shooters attending their respective country's championship who are members of his or her respective country's shooting organization. All shooters must not have turned 21 years of age by the postal match.
- Rules: NRA Precision and Sporter Air Rifle Rule Books will govern.
- Course of Fire: 60-shot aggregate match with 20 shots each in the Prone, Standing, and Kneeling positions in Sporter and in Precision.
- Team Structure: 14 junior team members will be selected in each discipline (Sporter and Precision). The 13th place shooter will be the Team Captain and the 14th place shooter will be the Team Coach. The top 12 shooters' scores will be the score of the team.
- Results: Will be scored by the match statistical staff and verified by the Chief Statistical Officer. The results will be electronically submitted to each governing organization and timely published in appropriate results bulletins and other publications as available.

National Team Selection Process: At the end of Match 4, the top 14 shooters in Sporter and Precision will be selected to compete on the International Postal Team. Scores from Match 8 will be used for the International Postal. The top 12 shooters will make up the team score. The 13th shooter from Match 4 will be asked to be the Team Captain and the 14th shooter will be asked to be the Team Coach. Each participant will receive a team jacket. Results will be posted on the results webpage.

2011 National Junior Air Gun Championship & Training Summit
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_____ Individual _____ Team Team Name _____
_____ Sporter _____ Precision

Teams must choose one: Club Team, State Association Team, School Team, Military Scholastic Team

Name _____ Address _____ City _____ State _____ ZIP _____ Cat** _____

*

*denotes Team Captain

**Category= Junior, Intermediate Junior, Sub-Junior

NOTE: Team Changes may be made up to the initial registration, but please make every effort to keep your changes to a minimum. Changes will NOT be allowed after a team's first record shot.

Coach Name _____ Address _____ City _____ State _____ ZIP _____

Phone _____ E-mail _____ Relay Preference _____

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Only one state association team (one Precision and one Sporter) may be designated from each state. To verify, a signature of an officer of the state association is required.

I, _____, as an officer of the
(Name)

(State Association Name)

the NRA recognized state association for our state, verify that the team bearing the name of _____ has been chosen to represent us at the NRA 2011 National Junior Air Gun Championship and Training Summit. Authority to designate this team has been given to me by my position of _____ within our organization.

Signature

Date: _____

Please mail to:

NRA Competitive Shooting Division
National Air Gun Coordinator
11250 Waples Mill Road
Fairfax, VA 22030-9400

COMPETITOR NEWS RELEASE - DATA SHEET
2011 NRA Jr. Air Gun Team Championship & Training Summit

Personal Data for Hometown News Media
(Please write legibly!)

Name: _____ Comp #

Home

Address: _____

City: _____ State: _____

Zip: _____

Phone: _____ E-

mail: _____

Place/date of birth:

Sporter Air Rifle:

Precision Air Rifle:

How long as a shooter:

How did you start:

Education

High School: _____ Class:

If attending college is a goal, where:

Career Goal:

Hometown Newspaper(s):

Hometown Radio / TV station(s):

May we send news releases to your hometown news media: Y or N

Other shooting activities:

Other Hobbies:

Signature: _____ Date:

Team/Club:

Coach/Leader:

**NATIONAL RIFLE ASSOCIATION OF AMERICA
Publications Department**

Release

I irrevocably consent to and authorize the use, publication and reproduction at any time by the National Rifle Association of America, and its successor(s) or assign(s), of any and all photographs taken on **June 23-25, 2011** of me and/or my minor child, as parent or guardian with or without names, for any editorial use, including composite or distorted representations, promotion, advertising, or other purpose whatsoever, and waive any claim or right arising out of such use, publication or reproduction, including any right of privacy.

Date: _____

1. Shooter: _____

2. Shooter: _____

3. Shooter: _____

4. Shooter: _____

5. Shooter: _____

Coach/Parent Signature: _____

NATIONAL JR AIR GUN CHAMPIONSHIP & TRAINING SUMMIT
Travel Expense Reimbursement Form
(MUST be postmarked by July 11, 2011)

*Only teams whose clubs are 1000 miles or more from the Championship site will be considered.

Team/Competitor's Name: _____

Check should be made out to: _____

Check should be mailed to: _____

City: _____ State: _____ zip: _____

Mode of transportation:

_____ Personal car (can only claim two per team or one per individual shooter)

_____ Total roundtrip mileage per car

_____ Rental car (can only claim two per team or one per individual shooter)

_____ Total rental cost (DO NOT INCLUDE MILEAGE)

_____ Number of airline tickets (can only claim 4 team members and one coach)

_____ Total airline costs (NOT INCLUDING EXCESS BAGGAGE COSTS)

MUST attach all receipts for rental cars and airline tickets (fuel receipts are not needed).

